

Ash Wednesday  
Wednesday, February 14, 2024 at 7:00 PM



**Ash**

**Wednesday  
Service**

**7:00 PM**

# Ash Wednesday

**Wednesday, February 14, 2024  
7:00 PM**

*On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marked with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the sign of the cross, which we received at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.*

*Please be aware that we are streaming our services.  
If you do not wish to be on camera please contact the church office.*

## WELCOME / ANNOUNCEMENTS

***Congregation responds with bold print.***

**PRELUDE**

***“I Want Jesus To Walk With Me”***

Spiritual

*Please stand as you are able.*

## PSALMODY

## Psalm 51

*We will speak the Psalm responsively.*

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
according to your abundant mercy blot out my transgressions.

<sup>2</sup>**Wash me thoroughly from my iniquity, and cleanse me from my sin.**

<sup>3</sup>For I know my transgressions, and my sin is ever before me.

<sup>4</sup>**Against you, you alone, have I sinned, and done what is evil in your sight,  
so that you are justified in your sentence  
and blameless when you pass judgment.**

<sup>5</sup>Indeed, I was born guilty, a sinner when my mother conceived me.

<sup>6</sup>**You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.**

<sup>7</sup>Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.

<sup>8</sup>**Let me hear joy and gladness;  
let the bones that you have crushed rejoice.**

<sup>9</sup>Hide your face from my sins, and blot out all my iniquities.

<sup>10</sup>**Create in me a clean heart, O God,  
and put a new and right spirit within me.**

<sup>11</sup>Do not cast me away from your presence,  
and do not take your holy spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation,  
and sustain in me a willing spirit.**

<sup>17</sup>The sacrifice acceptable to God is a broken spirit;  
a broken and contrite heart, O God, you will not despise.

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever.**

**Amen.**

## APOSTOLIC GREETING

The Lord be with you.

**And also with you.**



*“O Lord, Throughout These Forty Days ”*

1 O Lord, through - out these for - ty days you  
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance  
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.  
Eas - ter dawns, we join in heav - en's praise.

# WORD

## PRAYER OF THE DAY

Let us pray,  
**Almighty and ever-living God,**  
**you hate nothing you have made,**  
**and you forgive the sins of all who are penitent.**  
**Create in us new and honest hearts, so that,**  
**truly repenting of our sins,**  
**we may receive from you,**  
**the God of all mercy,**  
**full pardon and forgiveness through your Son,**  
**Jesus Christ,**  
**our Savior and Lord,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and forever.**  
**Amen.**

*Please be seated.*

## FIRST READING

**Isaiah 58:6-12**

*Shortly after the return of Israel from exile in Babylon,  
the people were troubled by the ineffectiveness of their fasts.  
God reminds them that outward observance is no substitute for genuine fasting  
that results in acts of justice, such as feeding the hungry,  
sheltering the homeless, and clothing the naked.  
Sincere repentance will lead to a dramatic improvement of their condition.*

<sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

<sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God. Word of Life.  
**Thanks be to God!**

## SECOND READING

## 2 Corinthians 5:20b--6:10

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God. Word of Life.  
**Thanks be to God!**

*Please stand as you are able.*

## LENTEN ACCLAMATION



## GOSPEL

## Matthew 6:1-6, 16-21

*The Holy Gospel according to Matthew, the 6<sup>th</sup> chapter.*

**Glory to you, O Lord.**

<sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**The Gospel of our Lord.**

Praise to you, O Christ.

*Please be seated.*

## SERMON

Pastor Barbara Barry

## CHOIR ANTHEM

*“I Will Sing of My Redeemer”*  
*Senior Choir*

Govenor

*Please stand as you are able.*

## **CONFESSION OF SIN**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection and self-examination.*

Most holy and merciful God,

**we confess to you and to one another,  
and before the whole company of heaven,  
that we have sinned by our fault,  
by our own fault,  
by our own most grievous fault,  
In thought, word, and deed,  
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us, O God.**

Our negligence in prayer and worship,  
and our failure to share the faith that is in us,  
we confess to you.

**Have mercy on us, O God.**

Our neglect of human need and suffering,  
and our indifference to injustice and cruelty,  
we confess to you.

**Have mercy on us, O God.**



Our false judgments, our uncharitable thoughts toward our neighbors,  
and our prejudice and contempt toward those who differ from us,  
we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation,  
and our lack of concern for those who come after us,  
we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

*Please be seated.*

## **IMPOSITION OF ASHES**

*People may come forward and kneel or stand to receive the ashes.*

*The pastor will mark the forehead of each person with a cross of ashes, saying:*

**“Remember that you are dust, and to dust you shall return.”**

After the imposition of ashes:

*Please stand as you are able.*

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

*The presiding minister addresses the assembly.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

*Please stand as you are able.*

## **PRAYERS OF INTERCESSION**

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

*A brief silence.*

Merciful God, refresh the hearts of your faithful people across all lands and generations. Rescue your church from affliction, hardship, or persecution. Remove all obstacles standing in the way of our witness to your grace, mercy, and everlasting love.

Hear us, O God.

**Your mercy is great.**

Restoring God, rebuild and repair nations ravaged by war or famine. Humble the hearts of governments and authorities. Give strength, aid, and comfort to our Ukrainian brothers and sisters, and bring their nation's war to a speedy and peaceful end.

Hear us, O God.

**Your mercy is great.**

Generous God, provide bread for the hungry, shelter for the homeless, and protection for the vulnerable. Listen to the cries of all who are abused, imprisoned, and who suffer due to pain, anxiety, or illness.

Hear us, O God.

**Your mercy is great.**

Faithful God, renew our practices of devotion and discipleship. Make us generous in giving, steadfast in prayer, and attentive to your grace amid many distractions.

Hear us, O God.

**Your mercy is great.**

Redeeming God, you raise us from the dust of death and mark us with the cross of salvation. Strengthen us by the faithfulness of the saints. Restore our joy and lead us by your bountiful grace.

Hear us, O God.

**Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**Amen.**

## **OFFERING**

*Thank you for your generous and faithful support. We are not currently passing the collection plates; instead you may place your offerings in the plates provided by the door as you enter or exit worship. If you prefer, Trinity offers five other ways to give as well: Text, Mail, Mobile, Automatic Transfer, and Online. Contact the church office for details.*

# MEAL

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



## **WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Please be seated.*

## **INVITATION TO COMMUNION**

Here is food and drink for the journey.  
Take and be filled.  
**Thanks be to God.**

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### COMMUNION DISTRIBUTION INFORMATION

*All baptized followers of Christ are welcome at the Lord's Table.*

*Communicants are ushered forward row-by-row.*

*Please open your hand and the pastor will place the bread in your hand.*

*Once you have eaten the bread, the communion assistant will offer you a cup of wine.*

*Please take the cup of wine from the tray.*

*After drinking the wine, you may return to your seat along the side aisle.*

*If you prefer, grape juice is available which you may request from the communion assistant.*

*Please stand as you are able.*

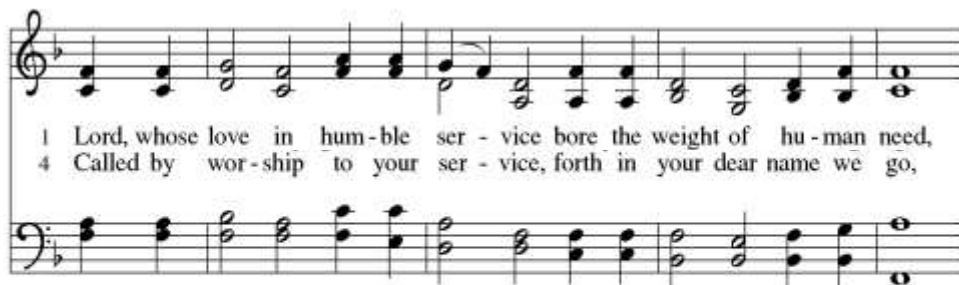
### COMMUNION BLESSING

### POST COMMUNION PRAYER

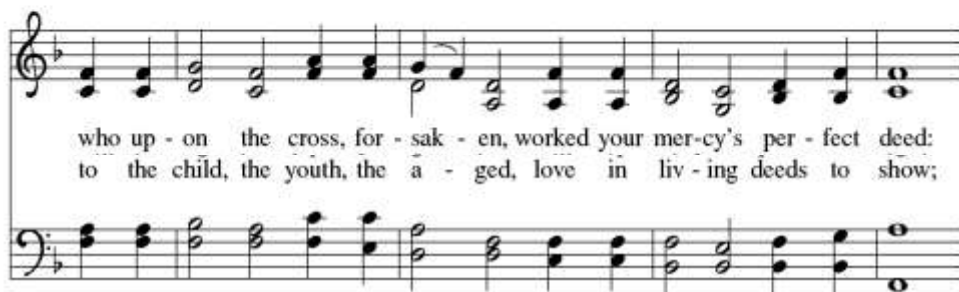
Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

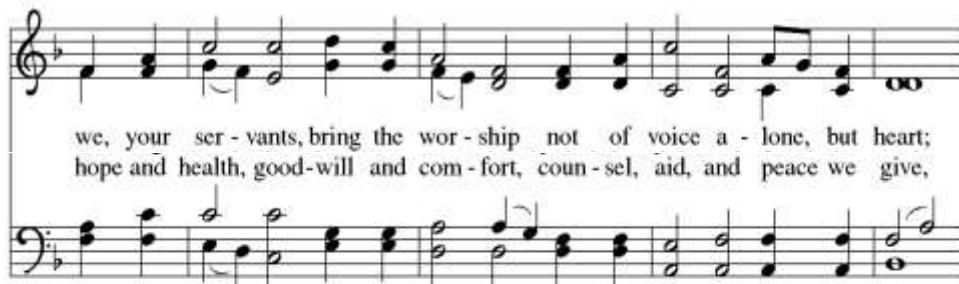
### THE BENEDICTION

*"Lord, Whose Love In Humble Service"*


1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

# SENDING

## DISMISSAL

Go in peace. Jesus meets you on the way.  
**Thanks be to God.**

## POSTLUDE

*“When In Dust to You”*

Joseph Parry

WORSHIP ASSISTANTS	
<b>Preacher / Presider</b>	<i>Pastor Barbara Barry</i>
<b>Organist</b>	<i>Robert Eyer Jr.</i>
<b>Lector</b>	<i>Jane Sutton</i>
<b>Ushers</b>	<i>Paul Kolva Phil Lobaugh</i>
<b>Acolyte</b>	<i>Alison Ross</i>
<b>Communion Assts.</b>	<i>Kathy Ashway Dave Wenerd</i>
<b>Communion Prep.</b>	<i>Joyce McDonald</i>
<b>Livestream Team</b>	<i>Jason Brown</i>



# Trinity

## Evangelical Lutheran Church

431 Philadelphia Avenue  
Chambersburg, PA



[www.trinitylutheranchambersburg.org](http://www.trinitylutheranchambersburg.org)



@trinitychambersburg



Trinity Evangelical Lutheran Church Chambersburg

### OFFICE HOURS

9 AM - 1 PM Mon. - Thurs.  
office@trinitychbg.org  
717-263-8156

### PASTORS' CONTACT INFO

**Pastor Barb Barry**  
pastorbarb@trinitychbg.org  
717-357-3150

**Pastor Ruth Smith**  
rsmith183@comcast.net  
801-419-8312

### TRINITY STAFF TO SERVE YOU

Pastor	<i>The Rev. Barbara Barry</i>
Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Communications Secretary	<i>Monica Crider</i>
Administrative Assistant	<i>Priscilla Cullinane</i>
Treasurer	<i>Dennis Alleman</i>
Financial Secretary	<i>Cindy Scanzello</i>
Livestream Coordinator	<i>Jason Brown</i>

### TRINITY CHURCH COUNCIL

Council President	<i>Evan Sutton</i>
Council Vice President	<i>Gloria McCauley</i>
Council Secretary	<i>Joyce McDonald</i>

### **COUNCIL MEMBERS**

<i>Kathy Ashway</i>	<i>Ray Brindle</i>
<i>Heidi Hawbaker</i>	<i>Laura Pearce</i>
<i>Ken Saylor</i>	<i>David Wenerd</i>
<i>Wallace Whitworth</i>	

### **Vision**

*"Growing in God"*

### **Mission Statement**

*"Seed - Planting and Growing in our Faith  
Sow - Sharing the word of God with our community  
Steward - Giving to all the love of God  
Service - Showing the love of God with our community"*