

Maunder Thursday
Thursday, April 6, 2023



“UNLESS I WASH YOU, YOU
HAVE NO PART WITH ME.”

JOHN 13:8

Maundy Thursday

Thursday, April 6, 2023

7:00 PM

*This evening our Lenten observance comes to an end,
and we gather with Christians around the world to celebrate
the Three Days of Jesus' death and resurrection.*

*Tonight we remember Christ's last meal with his disciples,
but the central focus is his commandment that we
live out the promise embodied in this meal.*

*As Jesus washed his disciples' feet,
so we are called to give and receive love
in humble service to one another.*

*Formed into a new body in Christ through this holy meal,
we are transformed by the mercy we have received and carry it into the world.
Departing worship in solemn silence, we anticipate the coming days.*



Congregation responds in bold print.

PRELUDE

"Ah Holy Jesus"

Cruger

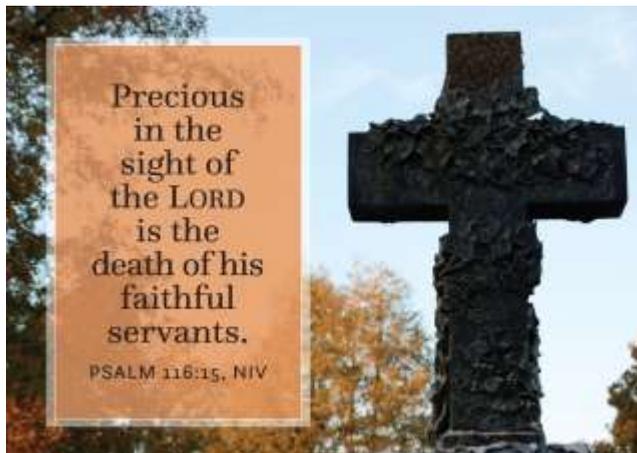
Please stand as you are able.

PSALMODY

Psalm 116:1-2, 12-19

We will speak the Psalm responsively.

- ¹I love the LORD, who has heard my voice,
and listened to my supplication,
²**for the LORD has given ear to me whenever I called.**
¹²How shall I repay the LORD
for all the good things God has done for me?
¹³**I will lift the cup of salvation and
call on the name of the LORD.**
¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.
¹⁵**Precious in your sight, O LORD,
is the death of your servants.**
¹⁶O LORD, truly I am your servant; I am your servant,
the child of your handmaid; you have freed me from my bonds.
¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**
¹⁸I will fulfill my vows to the LORD in the presence of all God's people,
¹⁹**in the courts of the LORD's house, in the midst of you, O Jerusalem.**



CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,
**we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of † Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.
Amen.

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;

The first system of music features a treble and bass staff in G minor (one flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

The second system continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

Refrain

When I fall on my knees, with my face to the ris - ing

The refrain begins with the word "Refrain" in italics. The first part of the refrain is shown in this system, with the lyrics "When I fall on my knees, with my face to the ris - ing" printed below the treble staff.

sun. O Lord, have mer - cy on me.

The second part of the refrain is shown in this system, with the lyrics "sun. O Lord, have mer - cy on me." printed below the treble staff.

WORD

PRAYER OF THE DAY

Let us pray.

**Holy God, source of all love,
on the night of his betrayal,
Jesus gave us a new commandment,
to love one another as he loves us.
Write this commandment in our hearts,
and give us the will to serve others
as he was the servant of all,
your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.**

Please be seated.



FIRST READING

Exodus 12:1-4, 11-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.



GOSPEL

John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ^{31b}Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

SERMON

Pastor Spomer

Please stand as you are able.

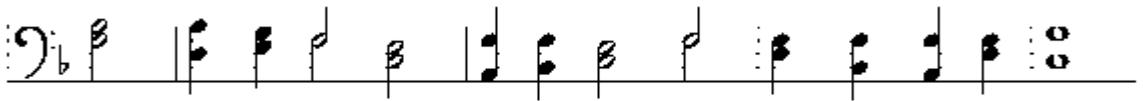
HYMN

Where Charity and Love Prevail

ELW 359



1 Where char - i - ty and love pre - vail, there God is ev - er found;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
5 Let us for - give each oth - er's faults as we our own con - fess.



brought here to - geth - er by Christ's love, by love we thus are bound.
as mem - bers of each bod - y joined, in him we are made one.
that we may love each oth - er well in Chris - tian gen - tle - ness.



PRAYERS OF INTERCESSION

A brief silence

Response following each petition:

Merciful God,
receive our prayer.

MEAL

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.
Christ has risen.
Christ will come again.

Remembering, therefore, this death and resurrection,
we await the day when Jesus shall return

to free all the earth from the bonds of slavery and death.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
All glory and honor is yours, almighty Father, now and forever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

Please be seated.

COMMUNION DISTRIBUTION INFORMATION

All baptized followers of Christ are welcome at the Lord's Table.

Communicants are ushered forward row-by-row.

Collect an empty cup as you near the front of the sanctuary and proceed forward.

Please open your hand and the pastor will place the bread in your hand.

Once you have eaten the bread, the communion assistant will offer you a cup of wine.

Please take the cup of wine from the tray.

After drinking the wine, you may return to your seat along the side aisle.

If you prefer, grape juice is available which you may request from the communion assistant.

COMMUNION BLESSING POST COMMUNION PRAYER

STRIPPING OF THE ALTAR

Psalm 22

¹My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?

²O my God, I cry by day, but you do not answer;
and by night, but find no rest.

³Yet you are holy,
enthroned on the praises of Israel.

⁴In you our ancestors trusted;
they trusted, and you delivered them.

⁵To you they cried, and were saved;
in you they trusted, and were not put to shame.

⁶But I am a worm, and not human;
scorned by others, and despised by the people.

⁷All who see me mock at me;
they make mouths at me, they shake their heads;

⁸"Commit your cause to the LORD; let him deliver —
let him rescue the one in whom he delights!"

⁹Yet it was you who took me from the womb;
you kept me safe on my mother's breast.

¹⁰On you I was cast from my birth,
and since my mother bore me you have been my God.

¹¹Do not be far from me,
for trouble is near
and there is no one to help.

¹²Many bulls encircle me,
strong bulls of Bashan surround me;

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴I am poured out like water,
and all my bones are out of joint;
my heart is like wax;

it is melted within my breast;
¹⁵my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;

¹⁷I can count all my bones.
They stare and gloat over me;
¹⁸they divide my clothes among themselves,
and for my clothing they cast lots.
¹⁹But you, O LORD, do not be far away!
O my help, come quickly to my aid!
²⁰Deliver my soul from the sword,
my life from the power of the dog!
²¹Save me from the mouth of the lion!
From the horns of the wild oxen you have rescued me.
²²I will tell of your name to my brothers and sisters
in the midst of the congregation I will praise you:
²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!
²⁴For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me,
but heard when I cried to him.
²⁵From you comes my praise in the great congregation;
my vows I will pay before those who fear him.
²⁶The poor shall eat and be satisfied;
those who seek him shall praise the LORD.
May your hearts live forever!
²⁷All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.
²⁸For dominion belongs to the LORD,
and he rules over the nations.
²⁹To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.
³⁰Posterity will serve him;
future generations will be told about the LORD,
³¹and proclaim his deliverance to a people yet unborn,
saying that he has done it.

*Parishioners may remain in silence
as long as they wish and then depart in silence.*

WORSHIP ASSISTANTS	
Preacher/Presider	<i>Pastor Herb Spomer</i>
Organist	<i>Robert Eyer Jr.</i>
	<i>7 PM</i>
Acolyte	<i>Tommy Barra</i>
Lector	<i>Joyce McDonald</i>
Communion Asst.	<i>Kathy Ashway Wallace Whitworth</i>
Communion Prep	<i>Ed Wlazlowski Helen Wlazlowski</i>
Ushers	<i>Lynn Fisher Phil Lobaugh</i>
Livestream Team	<i>Jason Brown</i>

Good Friday Services

April 7, 2023

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**Streamed at 7 PM: trinitylutheranchambersburg.org*

A Brief Overview of the Three Days

Maundy Thursday

Maundy Thursday is the beginning of the Three Days - the ancient observance of the mystery of our salvation, which plunges the faithful into the death of Jesus and brings them with him to resurrection life. The Three Days are really one liturgy extending from Thursday evening through Easter Sunday Evening.

The Maundy Thursday liturgy focuses on three significant actions. First, the confession of sins and announcement of forgiveness brings to a conclusion the Lenten discipline of repentance that began on Ash Wednesday. Second, the church obeys Jesus' command (in Latin, *mandatum*, from which this day receives its name) to follow his example and wash one another's feet. And third, we celebrate our meal of deliverance, taking our place at the supper Jesus shared with his disciples on this night.

Good Friday

Good Friday is the second portion of the liturgy of the Three Days, which extends from Maundy Thursday to Easter Evening. As the church gathers to remember the death of Jesus, we focus not only upon the agony of the cross, but especially upon God's victory through the crucified. Even more, we "lift high the cross" as the sign of God's triumph over sin, death, and evil.

Holy Saturday

Holy Saturday commemorates the burial of Christ; midnight vigil services inaugurate the Easter celebration of the resurrection. Since the time of the early church, the day has been dedicated to penance, fasting, and prayer.



Trinity

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Trinity Evangelical Lutheran Church Chambersburg



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PASTORS' CONTACT

Pastor Ruth Smith

rsmith183@comcast.net

801-419-8312

TRINITY STAFF TO SERVE YOU

Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Office Manager	<i>Christie Brown</i>
Secretary	<i>Anne Crawford</i>
Administrative Assistant	<i>Priscilla Cullinane</i>
Treasurer	<i>Dennis Alleman</i>
Financial Secretary	<i>Cindy Scanzello</i>
Livestream Coordinator	<i>Jason Brown</i>

TRINITY CHURCH COUNCIL

Council President	<i>Kathy Ashway</i>
Council Vice President	<i>Gloria McCauley</i>
Council Secretary	<i>Joyce McDonald</i>

COUNCIL MEMBERS

Denise Barrows	<i>Ray Brindle</i>
Laura Pearce	<i>Evan Sutton</i>
David Wenerd	<i>Wallace Whitworth</i>

Vision

"Growing in God"

Mission Statement

*"Seed - Planting and Growing in our Faith
Sow - Sharing the word of God with our community
Steward - Giving to all the love of God
Service - Showing the love of God with our community"*