

*Good Friday*  
Friday, April 7, 2023



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**GOOD  
FRIDAY**

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# *Tenebrae Service*

**Friday, April 7, 2023**

*Life and death stand side by side as we enter into Good Friday.  
In John's passion account, Jesus reveals the power and glory of God,  
even as he is put on trial and sentenced to death.*

*Standing with the disciples at the foot of the cross,  
we pray for the whole world in the ancient bidding prayer,  
as Christ's death offers life to all.*

*We gather in solemn devotion,  
but always with the promise that the tree  
around which we assemble is indeed a tree of life.*

*We depart silently, and we anticipate the culmination of  
the Three Days in the Easter Vigil.*

*The Office of Tenebrae structures tonight's time of reflection.  
From the Latin term for "shadows" or "darkness,"  
the Tenebrae service involves progressive extinguishing of candles  
in order to symbolize the darkness of the tomb.*

# *Holy Saturday*

*Holy Saturday commemorates the burial of Christ;  
midnight vigil services inaugurate the Easter celebration of the resurrection.*

*Since the time of the early church,  
the day has been dedicated to penance, fasting, and prayer.*

## **ENTER IN SILENCE**

## **INVOCATION**

## **RESPONSIVE READING**

Is it nothing to you, all you who pass by:  
**Look and see if there is any sorrow like my sorrow.**

He was despised and rejected by all:  
**A man of sorrows, and acquainted with grief.**

We hid our faces from Him:  
**He was despised and we dishonored Him.**

Surely He has borne our griefs and carried our sorrows:  
**He was wounded for our disobedience,  
He was bruised for our wrong.**

Upon Him was the punishment that made us whole:  
**And with His suffering and death we are healed.**

We are like sheep that have gone astray:  
**We have turned every one to his own way:  
and the Lord has laid on Him the sin of us all.**

# Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.  
and thy love un - swerv - ing, not my de - serv - ing.

## *The Words from the Cross*

### **THE FIRST WORD**

*Father, forgive them; for they know not what they do.*

*Luke 23:32-34*

## MEDITATION

*Silence for reflection.*

## ANTHEM

*“From a Cradle to a Cross”  
Senior Choir*

Carter

*The first candle is extinguished.*

## THE SECOND WORD

*Truly, I say to you, today you will be with me in paradise.  
Luke 23:39-43*

## MEDITATION

*Silence for reflection.*

*Hymn sung twice.*

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first instance of the hymn is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody is simple and homophonic, with lyrics written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second instance of the hymn is written on two staves, identical to the first. It features the same treble and bass clefs, key signature, and lyrics.

*The second candle is extinguished.*

## THE THIRD WORD

*Woman. Behold your Son! Son, behold your mother.  
John 19:25b-27*

### MEDITATION

*Silence for reflection.*

### Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
the u - ni - ty of heart and mind is like to that a - bove.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system includes lyrics: '1 Blest be the tie that binds our hearts in Chris - tian love; 3 We share our mu - tual woes, our mu - tual bur - dens bear,'. The second system includes lyrics: 'the u - ni - ty of heart and mind is like to that a - bove. and of - ten for each oth - er flows the sym - pa - thiz - ing tear.' The music is written in a simple, hymn-like style with chords and moving lines.

*The third candle is extinguished.*

## THE FOURTH WORD

*My God, my God, why hast thou forsaken me?  
Mark 15:33-34*

### MEDITATION

*Silence for reflection.*

## O Sacred Head, Now Wounded

4 Lord, be my con - so - la - tion; shield me when I must die;

re - mind me of thy pas - sion when my last hour draws nigh.

These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

for all who die be - liev - ing die safe - ly in thy love.

*The fourth candle is extinguished.*

# THE FIFTH WORD

*I thirst.*  
*John 19:28*

## MEDITATION

*Silence for reflection.*

## HYMN

### Beneath the Cross of Jesus

ELW 338

1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see

the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.

a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:

from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.

*The fifth candle is extinguished.*



# THE SIXTH WORD

*It is finished.  
John 19:30*

## MEDITATION

*Silence for reflection.*

### Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.

turn not from his griefs a - way; learn from Je - sus Christ to pray.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

The musical score is written in a three-system format. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the first two lines of lyrics. The second system contains the next two lines. The third system contains the final two lines. The piano accompaniment consists of block chords and simple melodic lines.

*The sixth candle is extinguished.*

## THE SEVENTH WORD

*Father, into your hands I commit my spirit.  
Luke 23:46*

### MEDITATION

*Silence for reflection.*

### SOLO

*"Were You There"  
Lou Lerda, Soloist*

*The seventh candle is extinguished.*

*"Father,  
into your hands  
I commend my  
Spirit."*  
Luke 23:46

THE EXIT OF THE CHRIST CANDLE

THE CLOSING OF THE BOOK

SILENT MEDITATION

# Depart from this place of worship in silence

*There will be no postlude.  
Following your time of silent prayer and reflection,  
please leave the nave in silence.  
You are requested not to speak to anyone.  
Leave reflecting on the sacrifice of Jesus, crucified for you.  
You may leave your offering as you depart.*

WORSHIP ASSISTANTS	
<b><i>Preacher/Presider</i></b>	<i>Pastor Herb Spomer</i>
<b><i>Organist</i></b>	<i>Robert Eyer Jr.</i>
	<i>7 PM</i>
<b><i>Acolyte</i></b>	<i>Alison Ross</i>
<b><i>Lector</i></b>	<i>Luke Coder</i>
<b><i>Lighting</i></b>	<i>Matt Hawbaker Mark Scanzello</i>
<b><i>Ushers</i></b>	<i>Paul Kolva Don Lensbower</i>
<b><i>Livestream Team</i></b>	<i>Jason Brown</i>

## EASTER SERVICE

**Sunday 10:00 AM**



# TRINITY

**Evangelical Lutheran Church**

*431 Philadelphia Avenue  
Chambersburg, PA*

[www.trinitylutheranchambersburg.org](http://www.trinitylutheranchambersburg.org)



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Trinity Evangelical Lutheran Church Chambersburg



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## OFFICE HOURS

9 AM - 1 PM Mon. - Thurs.

[office@trinitychbg.org](mailto:office@trinitychbg.org)

717-263-8156

## PASTORS' CONTACT

**Pastor Ruth Smith**

[rsmith183@comcast.net](mailto:rsmith183@comcast.net)

801-419-8312

## TRINITY STAFF TO SERVE YOU

Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Office Manager	<i>Christie Brown</i>
Secretary	<i>Anne Crawford</i>
Administrative Assistant	<i>Priscilla Cullinane</i>
Treasurer	<i>Dennis Alleman</i>
Financial Secretary	<i>Cindy Scanzello</i>
Livestream Coordinator	<i>Jason Brown</i>

## TRINITY CHURCH COUNCIL

Council President	<i>Kathy Ashway</i>
Council Vice President	<i>Gloria McCauley</i>
Council Secretary	<i>Joyce McDonald</i>

## COUNCIL MEMBERS

Denise Barrows	<i>Ray Brindle</i>
Laura Pearce	<i>Evan Sutton</i>
David Wenerd	<i>Wallace Whitworth</i>

## Vision

*"Growing in God"*

## Mission Statement

*"Seed - Planting and Growing in our Faith  
Sow - Sharing the word of God with our community  
Steward - Giving to all the love of God  
Service - Showing the love of God with our community"*