

*Mauudy Thursday  
Thursday, April 14, 2022*



*“UNLESS I WASH YOU, YOU  
HAVE NO PART WITH ME.”*

JOHN 13:8

# *Maundy Thursday*

**Thursday, April 14, 2022**

**7:00 PM**

*This evening our Lenten observance comes to an end,  
and we gather with Christians around the world to celebrate  
the Three Days of Jesus' death and resurrection.*

*Tonight we remember Christ's last meal with his disciples,  
but the central focus is his commandment that we  
live out the promise embodied in this meal.*

*As Jesus washed his disciples' feet,  
so we are called to give and receive love  
in humble service to one another.*

*Formed into a new body in Christ through this holy meal,  
we are transformed by the mercy we have received and carry it into the world.  
Departing worship in solemn silence, we anticipate the coming days.*



*Congregation responds in bold print.*

**PRELUDE**

*"Ah Holy Jesus"*

Cruger

*Please stand as you are able.*

**PSALMODY**

**Psalm 116:1-2, 12-19**

*We will speak the Psalm responsively.*

- <sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,  
<sup>2</sup>**for the LORD has given ear to me whenever I called.**  
<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?  
<sup>13</sup>**I will lift the cup of salvation and  
call on the name of the LORD.**  
<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.  
<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**  
<sup>16</sup>O LORD, truly I am your servant; I am your servant,  
the child of your handmaid; you have freed me from my bonds.  
<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**  
<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,  
<sup>19</sup>**in the courts of the LORD's house, in the midst of you, O Jerusalem.**



## CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,  
**we confess that we are captive to sin  
and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;

The first system of music features a treble and bass staff in G minor (one flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.

The second system continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

*Refrain*

When I fall on my knees, with my face to the ris - ing

The refrain begins with the word "Refrain" in italics. The first part of the refrain is shown in this system, with the lyrics "When I fall on my knees, with my face to the ris - ing" printed below the treble staff.

sun. O Lord, have mer - cy on me.

The second part of the refrain is shown in this system, with the lyrics "sun. O Lord, have mer - cy on me." printed below the treble staff.

# WORD

## PRAYER OF THE DAY

Let us pray.

**Holy God, source of all love,  
on the night of his betrayal,  
Jesus gave us a new commandment,  
to love one another as he loves us.  
Write this commandment in our hearts,  
and give us the will to serve others  
as he was the servant of all,  
your Son, Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.**

*Please be seated.*



## FIRST READING

## Exodus 12:1-4, 11-14

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.



## GOSPEL

## John 13:1-17, 31b-35

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them." <sup>31b</sup>Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

## SERMON

Pastor David



*Please stand as you are able.*

**HYMN**

## Where Charity and Love Prevail

**ELW 359**



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
5 Let us for - give each oth - er's faults as we our own con - fess.



brought here to - geth - er by Christ's love, by love we thus are bound,  
as mem - bers of each bod - y joined, in him we are made one,  
that we may love each oth - er well in Chris - tian gen - tle - ness.



## **PRAYERS OF INTERCESSION**

*A brief silence*

*Response following each petition:*

Merciful God,  
**receive our prayer.**

# MEAL

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Pastor sings:** ...and as you drink it, remember Me...



**All Sing:** So, we thank You for\_ the wine \_ and for the bread; \_ For



see the life \_ You gave \_ and the blood You \_ shed And we re -



-mem - ber Your won- drous\_ love, You gave Your bod - y, You shed Your



blood; And we re - mem - ber Your won - drous



love, You gave Your bod - y, You shed Your \_ blood.

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

*Please be seated.*

### COMMUNION DISTRIBUTION INFORMATION

*All baptized followers of Christ are welcome at the Lord's Table.*

*Communicants are ushered forward row-by-row.*

*Collect an empty cup as you near the front of the sanctuary and proceed forward.*

*Please open your hand and the pastor will place the bread in your hand.*

*Once you have eaten the bread, the communion assistant will offer you a cup of wine.*

*Please take the cup of wine from the tray.*

*After drinking the wine, you may return to your seat along the side aisle.*

*If you prefer, grape juice is available which you may request from the communion assistant.*

### COMMUNION BLESSING

### POST COMMUNION PRAYER



**THE LAST SUPPER**

## STRIPPING OF THE ALTAR

## Psalm 22

<sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?

<sup>2</sup>O my God, I cry by day, but you do not answer;  
and by night, but find no rest.

<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup>In you our ancestors trusted;  
they trusted, and you delivered them.

<sup>5</sup>To you they cried, and were saved;  
in you they trusted, and were not put to shame.

<sup>6</sup>But I am a worm, and not human;  
scorned by others, and despised by the people.

<sup>7</sup>All who see me mock at me;  
they make mouths at me, they shake their heads;

<sup>8</sup>"Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"

<sup>9</sup>Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.

<sup>10</sup>On you I was cast from my birth,  
and since my mother bore me you have been my God.

<sup>11</sup>Do not be far from me,  
for trouble is near  
and there is no one to help.

<sup>12</sup>Many bulls encircle me,  
strong bulls of Bashan surround me;

<sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;

it is melted within my breast;  
<sup>15</sup>my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;

<sup>17</sup>I can count all my bones.  
They stare and gloat over me;  
<sup>18</sup>they divide my clothes among themselves,  
and for my clothing they cast lots.  
<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!  
<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!  
<sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.  
<sup>22</sup>I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!  
<sup>24</sup>For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.  
<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
<sup>26</sup>The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!  
<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.  
<sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.  
<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.  
<sup>30</sup>Posterity will serve him;  
future generations will be told about the LORD,  
<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

*Parishioners may remain in silence  
as long as they wish and then depart in silence.*

<b>WORSHIP ASSISTANTS</b>	
<b><i>Preacher/Presider</i></b>	<i>Pastor M. David Kiel</i>
<b><i>Organist</i></b>	<i>Bob Eyer</i>
	<i>7 PM</i>
<b><i>Lector</i></b>	<i>Kathy Ashway</i>
<b><i>Communion Asst.</i></b>	<i>Gloria McCauley Brianna Parham</i>
<b><i>Communion Prep</i></b>	<i>Joyce McDonald</i>
<b><i>Ushers</i></b>	<i>Don Grier Lou Lerda</i>
<b><i>Livestream Team</i></b>	<i>Christie Brown Jason Brown</i>

## *Good Friday Services*

April 15, 2022

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*\*Streamed at 7 PM: [trinitylutheranchambersburg.org](http://trinitylutheranchambersburg.org)*

# *A Brief Overview of the Three Days*

## *Maundy Thursday*

Maundy Thursday is the beginning of the Three Days - the ancient observance of the mystery of our salvation, which plunges the faithful into the death of Jesus and brings them with him to resurrection life. The Three Days are really one liturgy extending from Thursday evening through Easter Sunday Evening.

The Maundy Thursday liturgy focuses on three significant actions. First, the confession of sins and announcement of forgiveness brings to a conclusion the Lenten discipline of repentance that began on Ash Wednesday. Second, the church obeys Jesus' command (in Latin, *mandatum*, from which this day receives its name) to follow his example and wash one another's feet. And third, we celebrate our meal of deliverance, taking our place at the supper Jesus shared with his disciples on this night.

## *Good Friday*

Good Friday is the second portion of the liturgy of the Three Days, which extends from Maundy Thursday to Easter Evening. As the church gathers to remember the death of Jesus, we focus not only upon the agony of the cross, but especially upon God's victory through the crucified. Even more, we "lift high the cross" as the sign of God's triumph over sin, death, and evil.

## *Holy Saturday*

Holy Saturday commemorates the burial of Christ; midnight vigil services inaugurate the Easter celebration of the resurrection. Since the time of the early church, the day has been dedicated to penance, fasting, and prayer.



# TRINITY

## Evangelical Lutheran Church

431 Philadelphia Avenue  
Chambersburg, PA

[www.trinitylutheranchambersburg.org](http://www.trinitylutheranchambersburg.org)



@trinitychambersburg



Trinity Evangelical Lutheran Church Chambersburg



@Trinitylutheranburg

### OFFICE HOURS

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717-263-8156

### PASTORS' CONTACT INFO

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682-241-7290

**Pastor Ruth Smith**

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801-419-8312

## TRINITY STAFF TO SERVE YOU

Interim Senior Pastor	<i>The Rev. M. David Kiel</i>
Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Office Manager	<i>Christie Brown</i>
Secretary	<i>Anne Crawford</i>
Treasurer	<i>Dennis Alleman</i>
Financial Secretary	<i>Sage Brown</i>
Livestream Coordinator	<i>Jason Brown</i>

### **Vision**

*"Growing in God"*

### **Mission Statement**

*"Seed - Planting and Growing in our Faith  
Sow - Sharing the word of God with our community  
Steward - Giving to all the love of God  
Service - Showing the love of God with our community"*