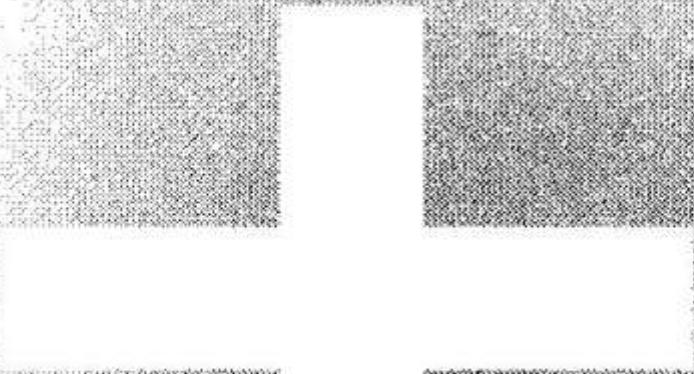


Ash Wednesday
Wednesday, March 2, 2022



ASH

W e d n e s d a y
S e r v i c e

Ash Wednesday

Wednesday, March 2, 2022

7:00 PM

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marked with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the sign of the cross, which we received at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

*Please be aware that we are streaming our services.
If you do not wish to be on camera please contact the church office.*

WELCOME / ANNOUNCEMENTS

Congregation responds with bold print.

PRELUDE

“I Want Jesus To Walk With Me”

Spiritual

Please stand as you are able.

PSALMODY

Psalm 51

We will speak the Psalm responsively.

¹Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

²**Wash me thoroughly from my iniquity, and cleanse me from my sin.**

³For I know my transgressions, and my sin is ever before me.

⁴**Against you, you alone, have I sinned, and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.**

⁵Indeed, I was born guilty, a sinner when my mother conceived me.

⁶**You desire truth in the inward being;
therefore teach me wisdom in my secret heart.**

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸**Let me hear joy and gladness;
let the bones that you have crushed rejoice.**

⁹Hide your face from my sins, and blot out all my iniquities.

¹⁰**Create in me a clean heart, O God,
and put a new and right spirit within me.**

¹¹Do not cast me away from your presence,
and do not take your holy spirit from me.

¹²**Restore to me the joy of your salvation,
and sustain in me a willing spirit.**

¹⁷The sacrifice acceptable to God is a broken spirit;
a broken and contrite heart, O God, you will not despise.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever.**

Amen.

APOSTOLIC GREETING

The Lord be with you.

And also with you.





1 "I will come to you in the si - lence,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here.
 up, now walk and live!

To refrain



Refrain
 Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine."

4 "I

WORD

PRAYER OF THE DAY

Let us pray,
Almighty and ever-living God,
you hate nothing you have made,
and you forgive the sins of all who are penitent.
Create in us new and honest hearts, so that,
truly repenting of our sins,
we may receive from you,
the God of all mercy,
full pardon and forgiveness through your Son,
Jesus Christ,
our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

Please be seated.

FIRST READING

Isaiah 58:6-12

*Shortly after the return of Israel from exile in Babylon,
the people were troubled by the ineffectiveness of their fasts.
God reminds them that outward observance is no substitute for genuine fasting
that results in acts of justice, such as feeding the hungry,
sheltering the homeless, and clothing the naked.
Sincere repentance will lead to a dramatic improvement of their condition.*

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. ⁹Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God. Word of Life.
Thanks be to God!

SECOND READING

2 Corinthians 5:20b--6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God. Word of Life.
Thanks be to God!

Please stand as you are able.

LENTEN ACCLAMATION



GOSPEL

Matthew 6:1-6, 16-21

The Holy Gospel according to Matthew, the 6th chapter.

Glory to you, O Lord.

¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ¹⁶And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ¹⁹Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The Gospel of our Lord.

Praise to you, O Christ.

Please be seated.

SERMON

“Truth Telling”

Pastor Renee Kiel

LENTEN ANTHEM *“Oh Lord, Throughout These Forty Days”*

Pelz

Please stand as you are able.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

Most holy and merciful God,

**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
In thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship,
and our failure to share the faith that is in us,
we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering,
and our indifference to injustice and cruelty,
we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors,
and our prejudice and contempt toward those who differ from us,
we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation,
and our lack of concern for those who come after us,
we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

Please be seated.

IMPOSITION OF ASHES

People may come forward and kneel or stand to receive the ashes.

The pastor will mark the forehead of each person with a cross of ashes, saying:

“Remember that you are dust, and to dust you shall return.”

After the imposition of ashes:

Please stand as you are able.

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.

The presiding minister addresses the assembly.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

Please stand as you are able.

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

Merciful God, refresh the hearts of your faithful people across all lands and generations. Rescue your church from affliction, hardship, or persecution. Remove all obstacles standing in the way of our witness to your grace, mercy, and everlasting love.

Hear us, O God.

Your mercy is great.

Restoring God, rebuild and repair nations ravaged by war or famine. Humble the hearts of governments and authorities. Give strength, aid, and comfort to our Ukrainian brothers and sisters, and bring their nation's war to a speedy and peaceful end.

Hear us, O God.

Your mercy is great.

Generous God, provide bread for the hungry, shelter for the homeless, and protection for the vulnerable. Listen to the cries of all who are abused, imprisoned, and who suffer due to pain, anxiety, or illness.

Hear us, O God.

Your mercy is great.

Faithful God, renew our practices of devotion and discipleship. Make us generous in giving, steadfast in prayer, and attentive to your grace amid many distractions.

Hear us, O God.

Your mercy is great.

Redeeming God, you raise us from the dust of death and mark us with the cross of salvation. Strengthen us by the faithfulness of the saints. Restore our joy and lead us by your bountiful grace.

Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

OFFERING

Thank you for your generous and faithful support during these extraordinary times. Out of an abundance of caution, we are not currently passing the collection plates. Instead, you may place your offerings in the plates provided by the door as you enter or exit worship.

If you prefer, Trinity offers 5 other ways to give as well: Text, Mail, Mobile, Automatic Transfer, & Online. Contact the church office for details.

MEAL

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

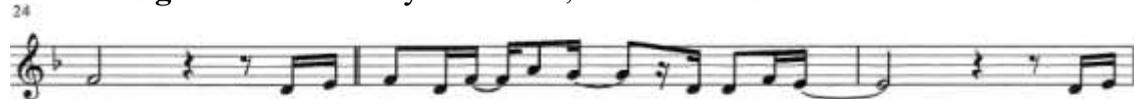
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



WORDS OF INSTITUTION

Pastor sings: ...and as you drink it, remember Me...



All Sing: So, we thank You for_ the wine _ and for the bread; _ For



see the life_ You gave_ and the blood You _ shed And we re -



-mem - ber Your won- drous_ love, You gave Your bod - y, You shed Your



blood; And we re - mem - ber Your won - drous



love, You gave Your bod - y, You shed Your_ blood.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

Here is food and drink for the journey.

Take and be filled.

Thanks be to God.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION DISTRIBUTION INFORMATION

All baptized followers of Christ are welcome at the Lord's Table.

Communicants are ushered forward row-by-row.

Collect an empty cup as you near the front of the sanctuary and proceed forward.

Please open your hand and the pastor will place the bread in your hand.

Once you have eaten the bread, the communion assistant will offer you a cup of wine.

Please take the cup of wine from the tray.

After drinking the wine, you may return to your seat along the side aisle.

If you prefer, grape juice is available which you may request from the communion assistant.

POST COMMUNION PRAYER

Blessed Jesus,

in this rich meal of grace,

you have fed us with your body, the bread of life.

Now send us forth to bear your life-giving hope

to a world in need.

Amen.

Restore in Us, O God



1 Re - store in us, O God, the splen - dor of your love; re -
 2 O Spir - it, wake in us the won - der of your pow'r. from
 3 Bring us, O Christ, to share the full - ness of your joy; bap -
 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
 fruit - less fear un - fur! our lives like spring - time bud and flow'r.
 tize us in the ris - en life that death can - not de - stroy.
 we, when all our search - ing ends, may see you face to face.

Create in me a
clean heart,



O
God,
and renew a
right spirit
within me.

Psalm 51:10, ESV

SENDING

THE BENEDICTION

DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God.

POSTLUDE

“When In Dust to You”

Joseph Parry

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WORSHIP ASSISTANTS	
Preacher	<i>Pastor Renee Kiel</i>
Presider	<i>Pastor Herb Spomer</i>
Organist	<i>Bob Eyer</i>
	<i>7:00 PM</i>
Lector	<i>Luke Coder</i>
Communion Assts.	<i>Phil Lobaugh</i>
Communion Prep.	<i>Don Grier Joyce McDonald</i>
Greeter	<i>Kathy Ashway</i>
Livestream Team	<i>Jason Brown Christie Brown</i>



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682-241-7290

Pastor Ruth Smith

rsmith183@comcast.net

801-419-8312

TRINITY STAFF TO SERVE YOU

Interim Senior Pastor	<i>The Rev. M. David Kiel</i>
Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Office Manager	<i>Christie Brown</i>
Secretary	<i>Anne Crawford</i>
Sexton	<i>Elaine Hess-Strite</i>
Treasurer	<i>Dennis Alleman</i>
Financial Secretary	<i>Sage Brown</i>
Livestream Coordinator	<i>Jason Brown</i>

Vision

"Growing in God"

Mission Statement

*"Seed - Planting and Growing in our Faith
Sow - Sharing the word of God with our community"*