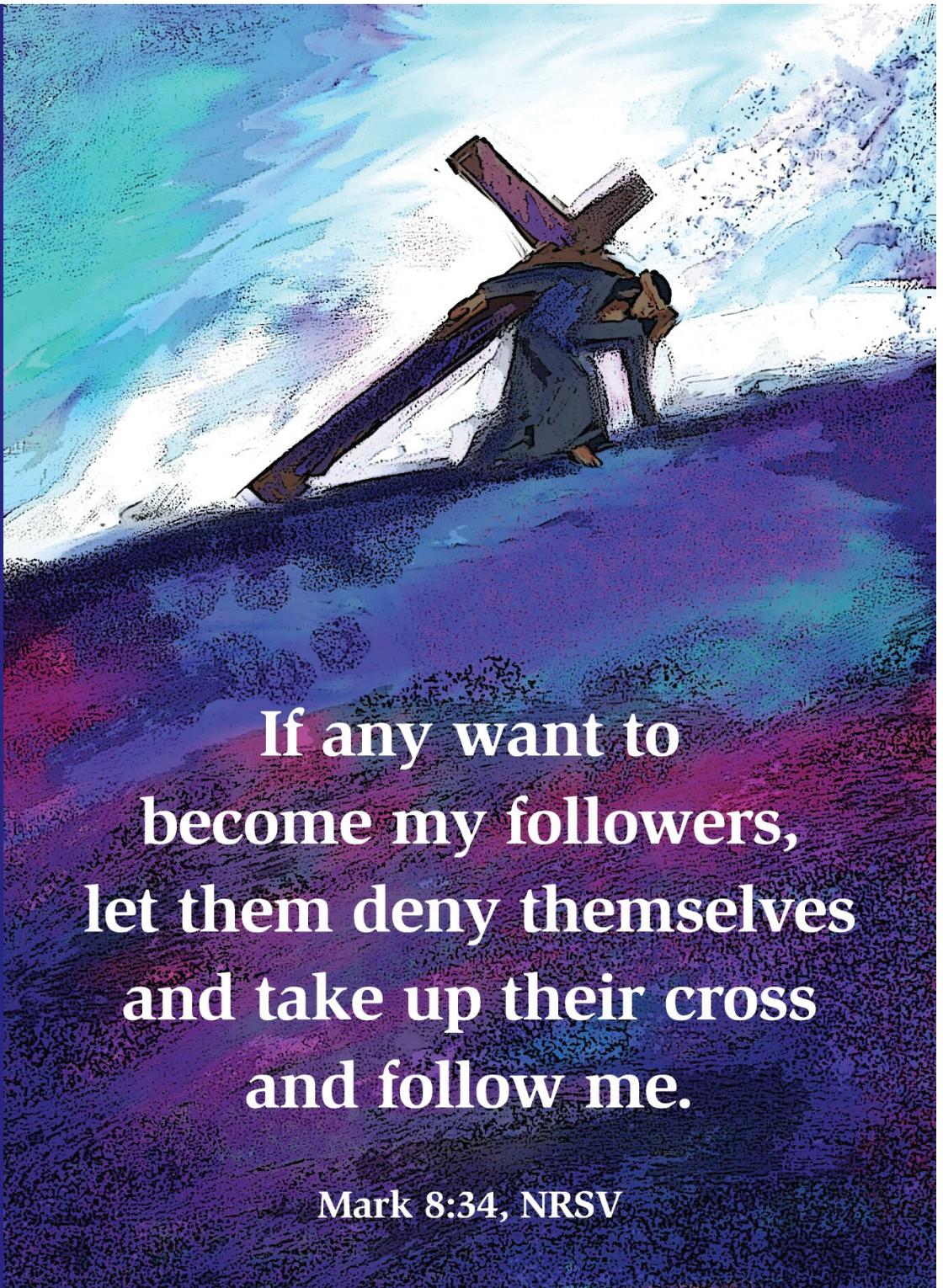


Sixteenth Sunday After Pentecost
Sunday, September 12, 2021 – Traditional Service with Communion



**If any want to
become my followers,
let them deny themselves
and take up their cross
and follow me.**

Mark 8:34, NRSV

WELCOME TO ALL

Welcome to worship at Trinity Lutheran Church! We are glad you are here. We are delighted to gather as one people in the name of the risen Lord Jesus, in whose power over disease and death we take hope.

Please use this bulletin to participate in the liturgy and take it with you when the service is ended.

Currently, we encourage all those attending worship to wear a mask if not vaccinated, for your safety and the safety of others. Thank you for your cooperation.

We track attendance for communion. If you plan to commune, you're invited to register yourself beforehand on our website (trinitylutheranchambersburg.org), by calling the church office (717-263-8156), or ushers can register you when you arrive.

Bathrooms are located down the hall from the side entrance to the sanctuary.

Children are always welcome during worship, but if desired, there is a nursery in room 107 available for children ages birth to school age.

Sixteenth Sunday After Pentecost

Sunday, September 12, 2021

Traditional Service with Communion

Three weeks ago we heard Peter's confession of faith as told in John's gospel.

This week we hear Mark's version, when Peter says, "You are the Messiah."

*In John, the stumbling block is Jesus' invitation to eat his flesh,
given for the life of the world.*

*In Mark too the scandal has to do with Jesus' words about his own coming death,
and here Peter himself stumbles over Jesus' words.*

*But Jesus is anointed (the meaning of messiah) in Mark
only on the way to the cross (14:3);*

so we are anointed in baptism with the sign of the cross.

WELCOME / ANNOUNCEMENTS

Congregation responds in bold print.

Please respect the silence of those around you preparing for worship.

PRELUDE

"Meditation on "Beach Spring""

Lau

Please stand as you are able.

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

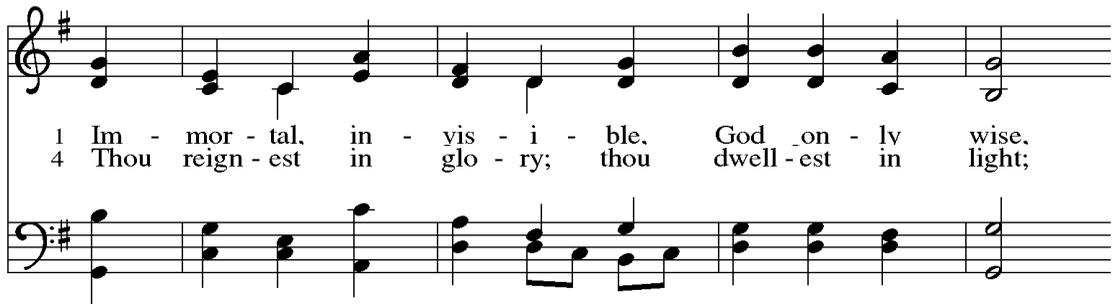
All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

HYMN OF THE DAY *"Immortal. Invisible. God Only Wise"* ELW 834



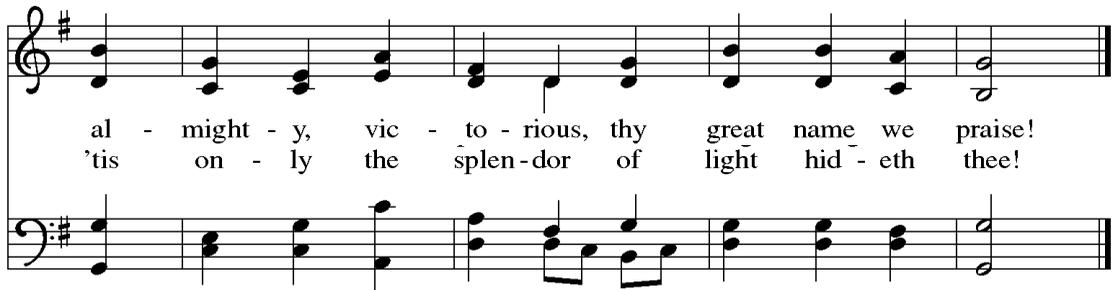
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
'tis on - ly the splen - dor of light hid - eth thee!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God,

**through suffering and rejection you bring forth our salvation,
and by the glory of the cross you transform our lives.**

**Grant that for the sake of the gospel we may turn from the lure of evil,
take up our cross,
and follow your Son,
Jesus Christ, our Savior and Lord.
Amen.**

Please be seated.

WORD

FIRST READING

Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

Word of God. Word of Life.

Thanks be to God!

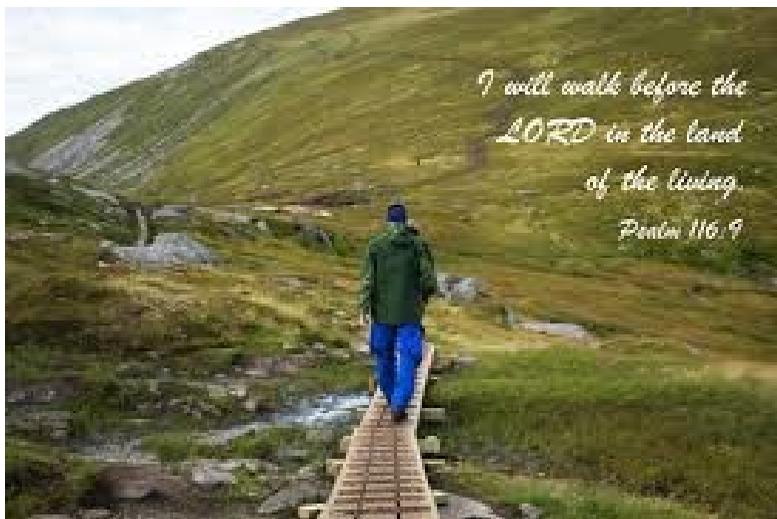
PSALMODY

Psalm 116:1-9

We will speak the Psalm responsively.

I will walk in the presence of the Lord. (Ps. 116:9)

- ¹I love the Lord, who has heard my voice,
and listened to my supplication,
²**for the Lord has given ear to me
whenever I called.**
- ³The cords of death entangled me;
the anguish of the grave came upon me;
I came to grief and sorrow.
⁴**Then I called upon the name of the Lord:
“O Lord, I pray you, save my life.”**
- ⁵Gracious is the Lord and righteous;
our God is full of compassion.
⁶**The Lord watches over the innocent;
I was brought low, and God saved me.**
- ⁷Turn again to your rest, O my soul.
for the Lord has dealt well with you.
⁸**For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**
- ⁹I will walk in the presence of the Lord
in the land of the living.



SECOND READING

James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Word of God. Word of Life.
Thanks be to God!



Please stand as you are able.

GOSPEL

Mark 8:27-38

This story provides the turning point in Mark's gospel.

Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer.

*Moreover, Jesus issues a strong challenge to all
by connecting discipleship and the cross.*

The Holy Gospel according to Mark, the 8th chapter.

Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

**CHILDREN'S SERMON
SERMON**

Pastor David

SPECIAL MUSIC *"God of Wonders/Fairest Lord Jesus"* Smith/McDonald

Please stand as you are able.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

A brief silence

Response following each petition:

L: Lord, in your mercy,

R: hear our prayer.



SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you!

OFFERING

Please place your offerings in the plate provided by the door as you enter or exit worship. Thank you for your generosity and faithful support.

MEAL

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



COMMUNION BLESSING

Words of Institution

Pastor sings: ...and as you drink it, remember Me...

24



All Sing: So, we thank You for the wine and for the bread; For we

27



see the life You gave and the blood You shed And we re -

30



-mem - ber Your won - drous love, You gave Your bod - y, You shed Your -

33



blood; And we re - mem - ber Your won - drous

35



love, You gave Your bod - y, You shed Your blood.



THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Please be seated.

COMMUNION DISTRIBUTION INFORMATION

All baptized followers of Christ are welcome at the Lord's Table.

Communicants are ushered forward row-by-row.

Collect an empty cup as you near the front of the sanctuary and proceed forward.

The pastor will place the bread in your hand.

*Once you have eaten the bread, the communion assistant
will pour wine from the chalice into the empty cup.*

After drinking the wine, please return to your seat along the side aisle.

Grape juice is available; please request that from the communion assistant if you prefer it.

POST COMMUNION PRAYER

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.
Amen.

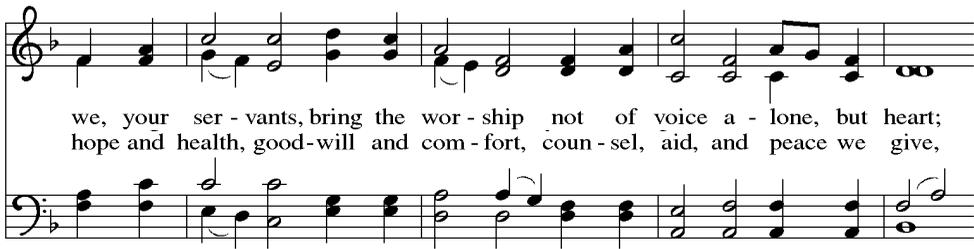
CLOSING HYMN "Lord, Whose Love in Humble Service" ELW 712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

SENDING

THE BENEDICTION DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

Please be seated.

POSTLUDE "I Sing the Almighty Power of God"
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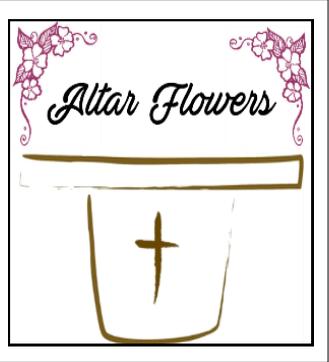
WORSHIP ASSISTANTS

Interim Sr Pastor	<i>Pastor M. David Kiel</i>
Organist	<i>Barb Woods</i>
	<i>10 AM</i>
Lector	<i>Luke Coder</i>
Cantor	<i>Renee Kiel</i>
Communion Asst.	<i>Luke Coder Gloria McCauley Kathy Ashway</i>
Communion Prep	<i>Gloria McCauley</i>
Ushers	<i>Jean Druckenbrod Jim Druckenbrod</i>
Livestream Team	<i>Christie Brown Jason Brown</i>
Nursery	<i>Lisa Coder</i>

LAST WEEKS ATTENDANCE:	
<i>Saturday, September 4, 2021</i>	22
<i>Sunday, September 5, 2021</i>	59
Online Worship Service Views:	296

Altar Flowers are given to the Glory of God and in loving memory of her Aunt, Mildred Colliflower, by Mary Jo Frey

Altar Flowers are given to the Glory of God and in of Katherine Vonderhaar and Michael Jonhson's wedding by Mark and Cindy Scanzello.



The children's bulletins are given to the Glory of God by The Wadas Family.

STEWARDSHIP SNIPPET

Mark 8:35 – Jesus taught,
 “For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.
 For what will it profit them to gain the whole world and forfeit their life?”
Jesus debunks the prevalent lie that the more we accumulate, the happier and more secure we will be. Steward/disciples learn that when we give ourselves fully to God, we save our lives and find true joy.”

Budgeted amount needed: \$8,072.12 09/05/2021 Offering: \$19,116.86

Thank You!

IN OUR THOUGHTS & PRAYERS



We Pray For

FAMILY & FRIENDS

Jenny	Curt Stambaugh	Denise Crawford
Hirut Amdeta	Sandy Knoll	Cheryl
Doc Hess	Bob Rynecki	Ayano Sakai
Susie Glick	Greg Woods	Dottie Fochtman
Dale Rucker	Jim Cistone	Shirley Tomlinson
Pat Spare	Betty Danzburger	Larry Royce
Denny Varner	Ron Portner	Cameron
Joe Ferris	Rick Diller	Kayla Reed
Lois Hess-Strite	Jane	Mary Royce

MEMBERS

Jennifer & Erick Padilla	Sandra Pardun	G.R., Brianne, Colyn & Garrett Parham
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*****Names may be added / removed by calling the church office.***

*****Names will normally be removed after 4 weeks.***



TRINITY

Evangelical Lutheran Church

431 Philadelphia Avenue
Chambersburg, PA

www.trinitylutheranchambersburg.org

 @trinitychambersburg

 Trinity Evangelical Lutheran Church Chambersburg

 @Trinitylutheranburg

OFFICE HOURS

9 AM - 1 PM Mon. - Thurs.

office@trinitychbg.org

717-263-8156

PASTORS' CONTACT INFO

Pastor M. David Kiel

pastordavid@trinitychbg.org

682-241-7290

Pastor Ruth Smith

rsmith183@comcast.net

801-419-8312

TRINITY STAFF TO SERVE YOU

Interim Senior Pastor	<i>The Rev. M. David Kiel</i>
Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Office Manager	<i>Christie Brown</i>
Secretary / Fin. Secretary	<i>Anne Crawford</i>
Sexton	<i>Elaine Hess-Strite</i>
Treasurer	<i>Dennis Alleman</i>
Asst. Financial Secretary	<i>Sage Brown</i>
Livestream Coordinator	<i>Jason Brown</i>

Vision

"Growing in God"

Mission Statement

*"Seed - Planting and Growing in our Faith
Sow - Sharing the word of God with our community
Steward - Giving to all the love of God
Service - Showing the love of God with our community"*