

*Twelfth Sunday After Pentecost*  
*Sunday, August 15, 2021 – Traditional Service with Communion*

*Those who  
eat my  
flesh and  
drink my  
blood have  
eternal life,  
and I will  
raise them  
up on the  
last day ...*

*John 6:54, NRSV*



# WELCOME TO ALL

Welcome to worship at Trinity Lutheran Church! We are glad you are here.  
We are delighted to gather as one people in the name of the risen Lord Jesus,  
in whose power over disease and death we take hope.

Please use this bulletin to participate in the liturgy  
and take it with you when the service is ended.

***Currently, we encourage all those attending worship to wear a mask  
if not vaccinated, for your safety and the safety of others.  
Thank you for your cooperation.***

We track attendance for communion. If you plan to commune,  
you're invited to register yourself beforehand on our website ([trinitylutheranchambersburg.org](http://trinitylutheranchambersburg.org)),  
by calling the church office (717-263-8156), or ushers can register you when you arrive.

Bathrooms are located down the hall from the side entrance to the sanctuary.

Children are always welcome during worship, but if desired,  
there is a nursery in room 107 available for children ages birth to school age.

## *Twelfth Sunday After Pentecost*

**Sunday, August 15, 2021**

**Traditional Service with Communion**

*Wisdom prepares a feast, sets her table,  
and invites all to come and eat her bread and drink her wine.  
The first chapter of John's gospel owes much to the biblical tradition  
that imagined Wisdom as existing before anything was created  
and having a role in the work of creation.*

*Christ, the wisdom of God (1 Cor. 1:24),  
today invites us to eat his flesh and drink his blood.  
John's gospel includes no account of the institution of the Lord's supper,  
but here we can't help hearing Jesus' words  
as an invitation to the meal of bread and wine we share.*

## WELCOME / ANNOUNCEMENTS

***Please respect the silence of those around you preparing for worship.***

***Congregation responds in bold print.***

**PRELUDE    "Amazing Grace! How Sweet the Sound"**

Mark Hayes

*Please stand as you are able.*

## **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity,† one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life**

**and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

1 Praise and thanks - giv - ing, God, we would of - fer for all things  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good; har - vest of sown fields, fruits of the  
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.  
hun - ger; your love sus - tain - ing show - ers the land.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The piano accompaniment is written in the bass clef, and the vocal parts are written in the treble clef. The key signature is one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with clear harmonic support for the lyrics.

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**Ever-loving God,  
your Son gives himself  
as living bread for the life of the world.  
Fill us with such a knowledge of his presence  
that we may be strengthened and sustained by his risen life  
to serve you continually,  
through Jesus Christ,  
our Savior and Lord.  
Amen.**

*Please be seated.*

## WORD

### FIRST READING

### 1Kings 2:10-12; 3:3-14

<sup>10</sup>David slept with his ancestors, and was buried in the city of David. <sup>11</sup>The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. <sup>12</sup>So Solomon sat on the throne of his father David; and his kingdom was firmly established.

<sup>3:3</sup>Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. <sup>4</sup>The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. <sup>14</sup>If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Word of God. Word of Life.  
**Thanks be to God!**

## PSALMODY

## Psalm 34:9-14

*We will speak the Psalm responsively.*

- <sup>9</sup>Fear the Lord, you saints of the Lord,  
for those who fear the Lord lack nothing.  
<sup>10</sup>**The lions are in want and suffer hunger,**  
**but those who seek the Lord lack nothing that is good.**  
<sup>11</sup>Come, children, and listen to me;  
I will teach you reverence for the Lord.  
<sup>12</sup>**Who among you takes pleasure in life**  
**and desires long life to enjoy prosperity?**  
<sup>13</sup>Keep your tongue from evil  
**and your lips from lying words.**  
<sup>14</sup>**Turn from evil and do good;**  
**seek peace and pursue it.**

## SECOND READING

## Ephesians 5:15-20

<sup>15</sup>Be careful then how you live, not as unwise people but as wise, <sup>16</sup>making the most of the time, because the days are evil. <sup>17</sup>So do not be foolish, but understand what the will of the Lord is. <sup>18</sup>Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup>as you sing psalms and hymns and

*Continues on next page.*

spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup>giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Word of God. Word of Life.

**Thanks be to God!**

*Please stand as you are able.*

## **GOSPEL**

**John 6:51-58**

*The Holy Gospel according to John, the 6<sup>th</sup> chapter.*

**Glory to you, O Lord.**

[Jesus said,] <sup>51</sup>“I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup>for my flesh is true food and my blood is true drink. <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## **CHILDREN’S SERMON**

### **SERMON**

***“Taking It All In”***

Pastor Arlyn

### **SPECIAL MUSIC**

***“The Lord Is My Shepherd”***

Curran

*Bert Kolva: Soloist*

*Please stand as you are able.*

## **NICENE CREED**

With the ancient church,  
let us confess our faith according to the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**



## PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

God of wisdom, enlighten your church. Guide all who desire a greater knowledge and understanding of your teachings. Grant us courage to ask faithful questions and open our minds to new ideas.

God, in your mercy,  
**hear our prayer.**

God of creation, mend the earth. Provide nourishment and renewal in places experiencing barrenness or destruction. Increase our awareness of changing climate patterns and reveal new approaches to ways in which we can care for this beloved creation. Shield those in the path of any form of natural disaster.

God, in your mercy,  
**hear our prayer.**

God of all nations, direct our leaders. Grant them courage to lay aside divisions and provide discernment on ways to better govern the people entrusted to them. Guide them in the work of reconciliation, so that all may experience a sense of unity.

God, in your mercy,  
**hear our prayer.**

God of compassion, tend to the wounded. Rescue those tormented by mental or physical illness. Ease the anxiety of those facing health related situations or other life challenges. May your presence provide healing, comfort, and peace to all who suffer, especially: Jim, Dottie, Shirley, Christine, Kayla, Larry, Mary, Cameron, Ron, Cheryl, Bernice, Ayano, Bob, Kelly, Denise, Jane, William, Rick, Phyllis, Sister Frances, Sonny, Becky, Betty, Greg, Steve, Mark, Doug, Curt, Lois, Joe, Deb, and Sandy.

God, in your mercy,  
**hear our prayer.**

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God of beauty, inspire all who are a part of this assembly. May they seek to use their unique gifts as a form of worship and ministry here at Trinity Lutheran. We especially lift up the following members: Joyce, Joseph, & Tammy McDonald; John & Anna McKenrick, Jeremy Nixon, and Mia Long; Benton Miller; Doris & Karen Miller; Marilyn Miller; Jay Minter; James & Judith Mitchell; James Moe; Barbara Montgomery; and David & Beverly Morningstar.

God, in your mercy,  
**hear our prayer.**

God of resurrection, bring us to new life. Give us the living bread from heaven through which we abide in your love, and on the last day raise us with all the saints who have gone before us in the faith.

God, in your mercy,  
**hear our prayer.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**



# MEAL

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Please be seated.*

### COMMUNION DISTRIBUTION INFORMATION

*All baptized followers of Christ are welcome at the Lord's Table.*

*Communicants are ushered forward row-by-row.*

*Collect an empty cup as you near the front of the sanctuary and proceed forward.*

*The pastor will place the bread in your hand.*

*Once you have eaten the bread, the communion assistant  
will pour wine from the chalice into the empty cup.*

*After drinking the wine, please return to your seat along the side aisle.*

*Grape juice is available; please request that from the communion assistant if you prefer it.*

## POST COMMUNION PRAYER

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,  
now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

## CLOSING HYMN

## "On Our Way Rejoicing"

ELW 537

1 On our way re - joic - ing glad - ly let us go.  
 2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.  
 un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;  
 un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?  
 on our way re - joic - ing now and ev - er - more.

*Refrain*  
 On our way re - joic - ing; as we for - ward move,  
 hear - ken to our prais - es, O blest God of love!

# SENDING

## THE BENEDICTION

## DISMISSAL

Go in peace. You are the body of Christ.  
**Thanks be to God.**

*Please be seated.*

## POSTLUDE

*"Fanfare"*

Nicholas Jacques Lemmons

*Liturgy and Music used by permission of Augsburg Fortress license #13649-S and CCLI License # 2469818*

WORSHIP ASSISTANTS	
<b><i>Interim Sr Pastor</i></b>	<i>Pastor M. David Kiel</i>
<b><i>Associate Pastor</i></b>	<i>Pastor Arlyn Rusche</i>
<b><i>Organist</i></b>	<i>Bob Eyer</i>
	<b><i>10 AM</i></b>
<b><i>Lector</i></b>	<i>Janelle Barkman</i>
<b><i>Communion Asst.</i></b>	<i>Luke Coder</i>
<b><i>Communion Prep</i></b>	<i>Joyce McDonald</i>
<b><i>Acolyte</i></b>	<i>Youth</i>
<b><i>Ushers</i></b>	<i>Paul Kolva</i> <i>Ray Brindle</i>
<b><i>Livestream Team</i></b>	<i>Christie Brown</i> <i>Jason Brown</i>
<b><i>Nursery</i></b>	<i>Jean Druckenbrod</i> <i>Jim Druckenbrod</i>

LAST WEEKS ATTENDANCE:	
<b><i>Saturday, August 7, 2021</i></b>	34
<b><i>Sunday, August 8, 2021</i></b>	61
Online Worship Service Views:	310

*Altar Flowers are given to the Glory of God and  
in celebration of the 60<sup>th</sup> Wedding Anniversary of  
Lou and Linda Lerda*



*The children's bulletins are given to the Glory of God  
and in honor of Trinity's children  
by Barbara Montgomery.*

## **STEWARDSHIP SNIPPET**

*“And if you walk in obedience to me and keep my decrees and commands as  
David your father did, I will give you a long life.” (1 Kings 3:14)*

We all desire to experience a long and prosperous life.

Yet, a person can get caught up in accumulating and consuming  
more than is needed to truly have a prosperous life.

While it is good to have possessions and resources,  
we were not created just to accumulate.

How is it then that we can achieve this long and prosperous life?

As Solomon was informed, it is through the obedience to the decrees and commands  
the Lord shares with us.

When we consider our role as stewards within God's kingdom,  
may we first seek the wisdom which the Lord is able to provide for us.

Trusting in the abundance of the Lord will allow us to have a proper mindset  
towards all that we have been entrusted.

Being good stewards of what the Lord entrusts to us  
will also provide what is needed for the generations that follow us.

Budgeted amount needed: \$8,072.12 07/25/2021 Offering: \$10,809.85

Thank You!



# TRINITY

**Evangelical Lutheran Church**

*431 Philadelphia Avenue  
Chambersburg, PA*

[www.trinitylutheranchambersburg.org](http://www.trinitylutheranchambersburg.org)



@trinitychambersburg



Trinity Evangelical Lutheran Church Chambersburg



@Trinitylutherancburg

## OFFICE HOURS

9 AM - 1 PM Mon. - Thurs.

[office@trinitychbg.org](mailto:office@trinitychbg.org)

717-263-8156

## PASTORS' CONTACT INFO

**Pastor M. David**

[pastordavid@trinitychbg.org](mailto:pastordavid@trinitychbg.org)

682-241-7290

**Pastor Arlyn**

[rev\\_pa@trinitychbg.org](mailto:rev_pa@trinitychbg.org)

717-331-8954

## TRINITY STAFF TO SERVE YOU

Interim Senior Pastor	<i>The Rev. M. David Kiel</i>
Associate Pastor	<i>The Rev. Arlyn Rusche</i>
Visitation Pastor	<i>The Rev. Ruth Smith</i>
Director of Music Ministries	<i>Robert Eyer, Jr.</i>
Office Manager	<i>Christie Brown</i>
Secretary / Fin. Secretary	<i>Anne Crawford</i>
Sexton	<i>Elaine Hess-Strite</i>
Treasurer	<i>Dennis Alleman</i>
Asst. Financial Secretary	<i>Sage Brown</i>
Livestream Coordinator	<i>Jason Brown</i>

### **Vision**

*"Growing in God"*

### **Mission Statement**

*"Seed - Planting and Growing in our Faith  
Sow - Sharing the word of God with our community  
Steward - Giving to all the love of God  
Service - Showing the love of God with our community"*