

*Second Sunday After Epiphany*

Sunday, January 17, 2021 – Traditional Service

[Jesus]  
found  
Philip  
and said  
to him,

“FOLLOW  
ME.”

*John 1:43*

## **WELCOME TO ALL**

Welcome to worship at Trinity Lutheran Church! We are glad you are here. Even though we are spread out and wearing masks, we are delighted to gather as one people in the name of the risen Lord Jesus, in whose power over disease and death we take hope. Please use this bulletin to participate in the liturgy and take it with you when the service is ended. Don't forget to register each week on our website or by calling the office (717-263-8156) for the service that you wish to attend, so that we can maintain appropriate physical distancing in our sanctuary. If you are a guest or visitor worshipping with us and did not know to register for today's service, no problem; we have kept open some extra seating just in case. Simply plan to register for the service next week – and we do invite you to worship with us again!

Bathrooms are located down the hall from the side entrance to the sanctuary. Our nursery is not yet open, but the space is available for special use by individual families. If you visit the nursery to settle a child or change a diaper, please let one of the pastors or ushers know so that we can be sure to sanitize the room before the next service.

Ushers will dismiss worshippers at the end of the service row by row. Please wait to be dismissed, and conduct conversations and fellowship in the fresh, open air outside. We trust that as we take such precautions together, we follow our Lord's command to love our neighbor, and we help to ensure that we will be able to continue to gather for worship during the pandemic. Thank you for working with us toward that end!

# *Second Sunday After Epiphany*

**Sunday, January 17, 2021**  
**Traditional Service**

*All the baptized have a calling in God's world.*

*God calls not just pastors and deacons  
but also the youngest child, like Samuel.*

*The story of the calling of Nathanael plays with the idea of place.  
Nathanael initially dismisses Jesus because he comes from Nazareth.*

*But where we come from isn't important;  
it's where—or rather whom—we come to.*

*Jesus refers to Jacob, who had a vision in a place he called  
“the house of God, and . . . the gate of heaven” (Gen. 28:17).  
Jesus says he himself is the place where Nathanael will meet God.*

## **WELCOME / ANNOUNCEMENTS**

*Congregation responds in bold print.*

*Please respect the silence of those around you preparing for worship.*

**PRELUDE**

**“This is my Father's World”**

Arr. Diane Bish

*Please stand as you are able.*

## **CONFESSİON AND FORGIVENESS**

Blessed be the holy Trinity, + one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.  
**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

God of goodness and lovingkindness,  
**you search us and know us.**  
**You are acquainted with all our ways.**  
**We confess that our hearts are burdened by sin—**  
**our own sins and the broken systems that bind us.**  
**We turn inward, failing to follow**  
**your outward way of love.**  
**We distrust those who are not like us.**  
**We exploit the earth and its resources**  
**and fail to consider generations to come.**  
**Forgive us, gracious God,**  
**for all we have done and left undone.**  
**Even before the words are on our tongues,**  
**you know them;**  
**receive them in your divine mercy.**  
**Amen.**

How vast is God's grace!  
Through the power and promise of + Christ Jesus,  
our sins are washed away  
and we are claimed as God's own beloved.  
Indeed, we are forgiven.  
In the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice  
and the Spirit's reconciling peace.  
**Amen.**

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**Thanks be to you,  
Lord Jesus Christ,  
most merciful redeemer,  
for the countless blessings and benefits you give.  
May we know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day praising you,  
with the Father and the Holy Spirit,  
one God, now and forever.  
Amen.**

*Please be seated.*



# WORD

## FIRST READING

## 1 Samuel 3:1-10

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” <sup>5</sup>and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

<sup>10</sup>Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

L: Word of God. Word of Life.

Thanks be to God!



# PSALMODY

# Psalm 139:1-6, 13-18

*We will speak the Psalm responsively.*

<sup>1</sup>Lord, you have searched me out;  
O Lord, you have known me.

**<sup>2</sup>You know my sitting down and my rising up;  
you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places  
and are acquainted with all my ways.

**<sup>4</sup>Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.**

<sup>5</sup>You encompass me, behind and before,  
and lay your hand upon me.

**<sup>6</sup>Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts;  
you knit me together in my mother's womb.

**<sup>14</sup>I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you,  
while I was being made in secret and woven in the depths of the earth.

**<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
my days were fashioned before they came to be.**

<sup>17</sup>How deep I find your thoughts, O God!  
How great is the sum of them!

**<sup>18</sup>If I were to count them, they would be more in number than the  
sand; to count them all, my life span would need to be like yours.**

## SECOND READING

## 1 Corinthians 6:12-20

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

L: Word of God. Word of Life.

**Thanks be to God!**



## HYMN OF REFLECTION

*"Here I Am, Lord"*

ELW 574

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

1 "I, the Lord of sea and sky,  
3 "I, the Lord of wind and flame,

I have heard my peo - ple cry.  
I will tend the poor and lame.

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

All who dwell in dark and sin  
I will set a feast for them.

my hand will save.  
My hand will save.

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

I, who made the stars of night,  
Fin-est bread I will pro-vide

I will make their dark-ness bright.  
till their hearts be sat - is - fied.

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

Who will bear my light to them?  
I will give my life to them.

Whom shall I send?"  
Whom shall I send?"

*Refrain*

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

Here I am, Lord. Is it I, Lord? I have heard you

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

call-ing in the night. I will go, Lord, if you

A musical staff in G major with a common time signature. It consists of two measures of quarter notes followed by a repeat sign and another two measures of quarter notes.

lead me. I will hold your peo - ple in my heart.

*Please stand as you are able.*

## **GOSPEL**

**John 1:43-51**

*The Holy Gospel according to John, the 1<sup>st</sup> chapter.*

**Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” <sup>48</sup>Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” <sup>49</sup>Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” <sup>51</sup>And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

P: The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## **CHILDREN'S SERMON**

**SERMON**

*Listen, God is Calling! “Come and See!”*

Pastor Spomer

**SPECIAL MUSIC**

*“Jesus Calls Us, O'er the Tumult.”*

*Lou Lerda; Soloist*

Jude

*Please stand as you are able.*

## APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the body of Christ gathered throughout the world and for all servants of the gospel. As we seek to follow Jesus, may the church continue to live out its calling every day.

Let us pray.

**Have mercy, O God.**

For the well-being of creation, for plants and animals, and for all that God has marvelously made. Provide resources to nourish and sustain us all; and grant us an awareness to be wise stewards of Earth, our home, and all of creation.

Let us pray.

**Have mercy, O God.**

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments. During a time of great uncertainty and anxiousness, provide protection to all people, especially the most vulnerable.

Let us pray.

**Have mercy, O God.**

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound. Console all who suffer and need your healing presence. We especially lift up Scott, Jim, Dottie, Shirley, Christine, Kayla, Larry, Mary, Sherry, Linda, Tim, Cameron, Jim, Ron, Cheryl, Gillon, Jim, Becky, Bernice, Ayano, Marlene, Bertie, Bob, Heidi, Kathy, Mike, Jen, Erick, Kelly, Colleen, Robert, Wanda, and William.

Let us pray.

**Have mercy, O God.**

*Continues on next page.*

For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly. May all who seek to know you Lord be nourished by word and sacrament, including those connected with Trinity Lutheran: Shirley Katusin; Ray Kaufman; Bradley, Susan, Cora, & Emma Keefer; Charles King; Dorothy Kitzmiller; Robert & Frances Kitzmiller; Carolyn & Christopher Knoll; Robert Koenig; Paul and Bertha Kolva; and Katherine, Payton, & Audrey Kough.

Let us pray.

**Have mercy, O God.**

In thanksgiving for the saints who have gone before us. May their lives give us a vision of the gospel in action, and may those who mourn the loss of a loved one be comforted during this time.

Let us pray.

**Have mercy, O God.**

P: Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**



## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever.**

**Amen.**

## SENDING

### THE BENEDICTION

God the creator strengthen you;

Jesus the beloved fill you;

and the Holy Spirit the comforter + keep you in peace.

**Amen.**

### DISMISSAL

Go in peace. Be the light of Christ.

**Thanks be to God.**

*Please be seated.*

**POSTLUDE**

**"This Little Light of Mine "**

Mark Hayes

## WORSHIP ASSISTANTS

Senior Pastor	<i>Pastor Aaron</i>	
Associate Pastor	<i>Pastor Arlyn</i>	
Organist	<i>Bob Eyer</i>	
	<i>8:30 AM</i>	<i>10:00 AM</i>
Lector	<i>Lou Lerda</i>	<i>Luke Coder</i>
Ushers	<i>Phil Lobaugh Don Lensbower</i>	<i>Joyce McDonald Sue Derk</i>
<i>Livestream Team</i>		<i>Jason Brown Christie Brown</i>



*The children's bulletins are given to the glory of God,  
and in honor of Trinity's children,  
by Barb Montgomery.*

*Altar Flowers are given to the Glory of God  
and designed by Phil Lobaugh.*



### LAST WEEKS ATTENDANCE: *Sunday, January 10, 2021*

In-Person                            66

Online Worship Service Views:    340

## STEWARSHIP SNIPPET

*Do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? - 1 Corinthians 6:19*  
Like elite athletes in training, we who follow Christ give up certain “freedoms” in this life in order to faithfully respond to God’s gracious gift of salvation.

We choose to love God and our neighbors fully, choosing a path of wellness and good stewardship of all God’s abundance.

Budgeted amount needed: \$8,072.12    01/10/2021 Offering: \$11,131.37  
Thank You!



# TRINITY

Evangelical Lutheran Church

431 Philadelphia Avenue  
Chambersburg, PA

[www.trinitylutheranchambersburg.org](http://www.trinitylutheranchambersburg.org)

@trinitychambersburg

Trinity Evangelical Lutheran Church Chambersburg

@Trinitylutherancburg

## OFFICE HOURS

9 AM - 1 PM      Mon. - Thurs.  
[office@trinitychbg.org](mailto:office@trinitychbg.org)  
717-263-8156

## PASTORS' CONTACT INFO

Pastor Aaron

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Pastor Arlyn

[rev\\_pa@trinitychbg.org](mailto:rev_pa@trinitychbg.org)

720-448-5228

717-331-8954

## TRINITY STAFF TO SERVE YOU

Senior Pastor

*The Rev. Dr. Aaron Smith*

Associate Pastor

*The Rev. Arlyn Rusche*

Visitation Pastor

*Ruth Smith*

Director of Music Ministries

*Robert Eyer, Jr.*

Office Manager

*Christie Brown*

Secretary

*Anne Crawford*

Sexton

*Elaine Hess-Strite*

Treasurer

*Dennis Alleman*

Financial Secretary

*Sue Derk*

**Vision**  
*"Growing in God"*

### Mission Statement

*"Seed - Planting and Growing in our Faith*

*Sow - Sharing the word of God with our community*

*Steward - Giving to all the love of God*

*Service - Showing the love of God with our community"*